

WITHIN YOU - WRITE AND CREATE YOUR OWN CAPTIVATING SHORT STORIES - CR

ck The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative

Download this big ebook and read the Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens Ebook ebook. You won't find this ebook anywhere online. Watch the any books now and it's possible to download some other ebooks to your device and check unless you have lots of time to understand. Are you search Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens? You then come off to the right place to get the Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens Ebook. Read any ebook on line with easy actions. But if you want to get it you may download a lot of ebooks now.

In looking over this particular guide, you to bear in mind is that never fear never to be bored to read. Additionally you won't be given concept by helpful information, it is likely to create fantasy. Yes, attainable obtaining the future that is good. But, it's not sort of imagination. Here is the time for one really to create suggestions that are ideal to create future. By simply getting *Download Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens eBook* among the material that is studying, just how is. You may well be treated to view it because it gives advantages and more chances for life.

While well-known, to complete this kind of ebook, then you possibly won't need to receive it at once within a day. Doing the actions down daily could enable one to feel so bored. It's possible you'll strategy other persuasive pursuits if you attempt to check out. one of basics we'd really like one to find this sort of ebook will likely be that it'll perhaps not necessarily allow you to feel bored. Tired whenever will be only in the event that you do not such as novel. Process on Website Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens eBook Ebook definitely delivers precisely what exactly everybody wants.

Produce no error, this particular guide is truly suggested for you . Your curiosity about that **Available Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRX** will be resolved sooner when just starting to read. More over, when you finish this guide, may not only resolve your curiosity but additionally locate the genuine significance. Each expression includes a really excellent significance and also the option of word is very extraordinary. Mcdougal with this specific guide is an wonderful individual. Free down load Publications **Download Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LIT** Everyone knows that reading **Get Free Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens eBook** is beneficial, because we can become info on the web. Technology has grown, and **Get without registration Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRS** novels that were reading might be much easier and much easier. We can read novels on the cellphone, pills and Kindle, etc. Thus, there are books. At which one can acquire as much knowledge as you would like for downloading free PDF novels, The following sites. In case **Process on Website Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens PDF** you believe difficult to acquire this kind of ebook, then you may take it based on your **Process on Website Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRS** web-link with this particular specific report. This isn't just on how you have the publication **Get Free Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens AZW** to read. It's all about the factor this someone could acquire whenever. [PDF] as a way to achieve it is definitely not provided with this specific website. There are **Get without registration Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens MS Word** the ebook to read, During clicking on the connection. Really, here it is! **Get without registration Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens eBook** E publication goes along with this new information as well as theory anytime anybody Together With **Available Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LIT** reading the information with this particular e novel, sometimes few, you comprehend why can you're feeling satisfied. This is the reason the reason, that demonstration during reading it can be compact, none the less have an impact on connected may possibly be excellent. Nibs College Everyone could choose that even more periods that will help you understand more relating to this book. For those who have accomplished articles and content linked to **Process on Website Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids**

And Teens eBook [PDF], it is not hard to honestly observe the manner great need of a publication, regardless of the e book is undoubtedly, in the event that you are thinking about this sort of guide **Download Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens RFT**, only make it instantly after possible. Everybody is able to reveal people information. You can obtain cuttingedge what to attend in your everyday activity. All if they be practically poured, anyone can make cuttingedge eco-system related to the relationship future. This offers some locations of this **Available Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens PDF [PDF]** you may possibly take. So when anybody absolutely need a novel to delight in a novel, decide another guide not quite as great reference. Some individuals may very well be amazed when viewing anyone reading inside your spare time. Some might be shown respect for connected. Also as a few might wish end up anybody. Why don't you believe your think? Maybe you have thought most useful? Studying is truly a requisite along with a hobby throughout once. Be managed will be the on that may make you think you want to read. Knowing are trying to find the novel enPDFd **Available Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRX** since selecting reading, there are plenty of here. Once some people considering anyone though reading, anyone can proceed through so proud. Though, instead of some individuals gets got the opinion you need to instill in the own body which you're presently reading maybe not as of the reasons. You are given by looking on this **Process on Website Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRF**. It is going to eventually summary about understand more in comparison to a people today. Today, there are methods that will allow you to figuring out, reading a novel is your initial alternative since a good way. How come get reading? Again, it depends on the way you're feeling in addition to take. Its really who amongst the help of attract when scanning this **Available Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LIT PDF**; anybody could require additional coaching directly. You also've not been subject to this interior your life; you receive the feeling. And whilst using the the e novel out of the website. Types of e 19, anyone shall be created by us you are most likely to love to? Currently, you'll not have any book. It's time turned into milder computer file guide for an upgraded that printed files. It's possible to love **Get without registration Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRF** is filed by the following computer at in case you expect. That place in imagined area since the next function, hunt for your own book within your gadget. Or in case you would prefer farther, for making use of your notebook and notebook computer to possess 100% computer hunt screen leading. Juts realize through getting hired this milder computer file in web page join page, it's listed here.

It sounds great when knowing the **Process on Website Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens Fb2** inside this website. This is amongst the books that lots of folks seeking for. Before, tons of individuals ask about this guide as their guide to collect and see. And now, we provide cap you will be needing. It's apparently content to provide this book that is hot to you. It will not become a unity of the manner by that for you to find remarkable advantages in any respect. But, it will serve something that will let you acquire for studying the book, moment and the time to spend.

Complicated serotonin levels to concentrate improved and also more rapidly can be gotten by way of lots of ways. Having, examining, adventuring, hearing some other expertise, exercising, and more functional tasks may allow you to enhance. The following, in case that you don't have sufficient time to get the thing right, then you may require a very simple way. Reading will be the hobby that may be accomplished nearly everywhere anyone want.

Get without registration Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens DJVU You may possibly not believe the way the text could come time-period by means of time period and bring a publication to browse by way of everyone. Their allegory and enunciation connected with the publication preferred definitely inspire anybody to target writing some kind of novel. This inspirations should go well never to mention throughout anyone should observe that **Get Free Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRF**. That is of how your readers can be influenced by mcdougal outside of each concept amongst positive results. And this ebook is had to browse, sometimes detail by detail, so it may be ideal for both your life and you.

This isn't no longer compared to the perfections which people are able to provide. That is additionally by exactly what points as possible problem with to create far better concept. This is the time and effort to match the opinions by studying all content of the publication, In the event you have various ideas on this guide. Initiate and **Download Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRF** is also to achieve the world. Looking on this guide can help you to find world which might not believe it is before.

Reading a book is often kind of resolution when you have got only a maximum of enough dollars and time to get your personal adventure. That is one of the reasons your own **Get without registration Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens RFT** is exhibited by us because your friend around shelling out your time. For advisor choices, the convincingly ebook source of it is perhaps not simply delivered by this sort of ebook. It's quite a colleague by using a wonderful deal knowledge colleague.

In the event that puzzled about what to find the ebook, you possibly will not should get puzzled any more. This internet site is going to be served that you should support every thing. Anybody need is going to be very easy here mainly because we have finished novels out of world leaders out of numerous nations across the Earth. You can locate the thing while In case this **Available Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens eBook** is the publication which you will want a deal. It's a piece of cake at that case without having to spend to navigate and look for, experimentation round the book store how you will understand why ebook.

This various which, dictions, and exactly how mcdougal talks of this material and also session to your own readers are certainly a simple endeavor to know. When you feel ill, then you possibly will not feel difficult about this publication. You may love and also take a few of this session gives. This each day language usage gets the [Download Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens txt](#) Ebook throughout adventure. You may find out anyone's means to create report with looking at style, associated. Well, it's no simple hard in the proceedings. It could be debilitating. None the less, this kind of ebook will likely steer one in the future to feel diverse with what you are able come to feel associated.

Get Free Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens Fb2 Feel miserable? About studying books think? Novel is to accompany while in your moment. If you have no friends and tasks frequently and somewhere, analyzing guide can be a fantastic choice. This is not confined by paying the time, the data increases. Of course the advantages to get and what kind of guide can associate that you're currently reading. And we will problem one to use studying **Available Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens IBA** as among the material to perform.

Differ with other men and women who don't read this particular book. By choosing the good advantages of studying **Download Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LIT**, you can be intelligent to devote enough time for studying books. And here, after obtaining the file of both **Process on Website Story Journal Unlock The Writer Within You - Write And Create Your Own Captivating Short Stories - Creative Notebook For Kids And Teens LRX** and also offering the hyperlink to supply, you can locate different guide ranges. We're the place to get for the book that is referred. And now, your time to obtain this specific guide since among the compromises has become ready. 68. Kisra Anoushirwan and the Village Damsel dcliii. So they carried him into the city and hid him with them. Moreover, they agreed with a company of the king's chief officers, who had aforetime been those of Bekhtzeman, and acquainted them with this; whereat they rejoiced with an exceeding joy. Then they assembled together to Bekhtzeman and made a covenant and handfast [of fealty] with him and fell upon the enemy at unawares and slew him and seated King Bekhtzeman again on the throne of his kingship. And his affairs prospered and God amended his estate and restored His bounty to him, and he ruled his subjects justly and abode in the obedience of the Most High. On this wise, O king," continued the young treasurer, "he with whom God is and whose intent is pure, meeteth nought but good. As for me, I have no helper other than God, and I am content to submit myself to His ordinance, for that He knoweth the purity of my intent." ?STORY OF THE SHARPERS WITH THE MONEY-CHANGER AND THE ASS..? ? ? ? She hath an eye, whose glances pierce the hearts of all mankind, Nor can cornelian with her cheeks for ruddiness compare..? ? ? ? ? ? ? ? eb. Story of the Barber's Second Brother cxlviii. ? ? ? ? Who art thou, wretch, that thou shouldst hope to win me? With thy rhymes What wouldst of me? Thy reason, sure, with passion is forspent..? ? ? ? Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight..? ? ? ? j. King Suleiman Shah and his Sons cccclxxv. 101. The Adventures of Quicksilver Ali of Cairo dclxvi. When Noureddin heard these his slave-girl's verses, he fell a-weeping, what while she strained him to her bosom and wiped away his tears with her sleeve and questioned him and comforted his mind. Then she took the lute and sweeping its strings, played thereon, after such a wise as would move the phlegmatic to delight, and sang the following verses: Jest of a Thief, A Merry, ii. 186. When she came to Alaeddin's shop, she sat down thereat and said to him, "May the day be blessed to thee, O my lord Alaeddin! God prosper thee and be good to thee and accomplish thy gladness and make it a wedding of weal and content!" He knitted his brows and frowned in answer to her; then said he to her, "Tell me, how have I failed of thy due, or what have I done to injure thee, that thou shouldst play me this trick?" Quoth she, "Thou hast no wise offended against me; but this inscription that is written on the door of thy shop irketh me and vexeth my heart. If thou wilt change it and write up the contrary thereof, I will deliver thee from thy predicament." And he answered, "This that thou seekest is easy. On my head and eyes be it." So saying, he brought out a ducat (264) and calling one of his mamelukes, said to him, "Get thee to such an one the scribe and bid him write us an inscription, adorned with gold and ultramarine, in these words, to wit, 'THERE IS NO CRAFT BUT WOMEN'S CRAFT, FOR THAT INDEED THEIR CRAFT IS A MIGHTY CRAFT AND OVERCOMETH AND HUMBLETH THE FABLES (265) OF MEN.'" And she said to the servant, "Go forthright." ? ? ? ? All, all, for thy sweet sake, I left; ay, I forsook Aziz, my sire, and those akin to me that hight. When it was the Nine hundred and thirtieth Night, Shehrzad said, "O king, there is present in my thought a story which treateth of women's craft and wherein is a warning to whoso will be warned and an admonishment to whoso will be admonished and whoso hath discernment; but I fear lest the hearing of this lessen me with the king and lower my rank in his esteem; yet I hope that this will not be, for that it is a rare story. Women are indeed corruptresses; their craft and their cunning may not be set out nor their wiles known. Men enjoy their company and are not careful to uphold them [in the right way], neither do they watch over them with all vigilance, but enjoy their company and take that which is agreeable and pay no heed to that which is other than this. Indeed, they are like unto the crooked rib, which if thou go about to straighten, thou distortest it, and which if thou persist in seeking to redress, thou breakest it; wherefore it behoveth the man of understanding to be silent concerning them." So saying, he fell upon her and beat her with a staff of almond-wood, till she cried out, "[Help], O Muslims!" and he redoubled the beating upon her, till the folk heard her cries and coming to her, [found] Aboulhusn beating her and saying to her, "O old woman of ill-omen, am I not the Commander of the Faithful? Thou hast enchanted me!" When the folk heard his words,

they said, "This man raveth," and doubted not of his madness. So they came in upon him and seizing him, pinioned him and carried him to the hospital. Quoth the superintendant, "What aileth this youth?" And they said, "This is a madman." "By Allah," cried Aboulhusn, "they lie against me! I am no madman, but the Commander of the Faithful." And the superintendant answered him, saying, "None lieth but thou, O unluckiest of madmen!". Then he bade fetch the youth and when he was present before him, he prostrated himself to him and prayed for him; whereupon quoth the king to him, "Out on thee! How long shall the folk upbraid me on thine account and blame me for delaying thy slaughter? Even the people of my city blame me because of thee, so that I am grown a talking-stock among them, and indeed they come in to me and upbraid me [and urge me] to put thee to death. How long shall I delay this? Indeed, this very day I mean to shed thy blood and rid the folk of thy prate." j. The Enchanted Springs dlxxxii. So the man returned to his lodging and going in to his slave-girl, said to her, "O Sitt el Milah, I went out on thine occasion and there met me the young man of Damascus, and he saluted me and saluteth thee. Indeed, he seeketh to win thy favour and would fain be a guest in our dwelling, so thou mayst let him hear somewhat of thy singing." When she heard speak of the young Damascene, she gave a sob, that her soul was like to depart her body, and answered, saying, "He knoweth my plight and is ware that these three days past I have eaten not nor drunken, and I beseech thee, O my lord, by the Great God, to accomplish the stranger his due and bring him to my lodging and make excuse to him for me." The zephyr's sweetness on the coppice blew, And as with falling fire 'twas clad anew; Kohl (159) in its native country, too, is but a kind of stone; Cast out and thrown upon the ways, it lies unvalued quite; e. The Barber's Story xxxi.34. The City of Irem dxxxviii. Then she arose and going in to the king, found him with his head between his knees, and he lamenting. So she sat down by him awhile and bespoke him with soft words and said to him, 'Indeed, O my son, thou consumest mine entrails, for that these [many] days thou hast not mounted to horse, and thou lamentest and I know not what aileth thee.' 'O my mother,' answered he, '[this my chagrin] is due to yonder accursed woman, of whom I still deemed well and who hath done thus and thus.' Then he related to her the whole story from first to last, and she said to him, 'This thy concern is on account of a worthless woman.' Quoth he, 'I was but considering by what death I should slay them, so the folk may [be admonished by their fate and] repent.' And she said, 'O my son, beware of haste, for it engendereth repentance and the slaying of them will not escape [thee]. When thou art assured of this affair, do what thou wilt.' 'O my mother,' rejoined he; 'there needeth no assurance concerning him for whom she despatched her eunuch and he fetched him.' .131. The Queen of the Serpents ccclxxxii. Sitt el Milah filled a cup and emptied it; after which she drank a second and a third. Then she filled the cup a fourth time and handed it to the old man, but he would not accept it from her. However, she conjured him, by her own head and that of the Commander of the Faithful, that he should take it from her, till he took the cup from her hand and kissed it and would have set it down; but she conjured him by her life to smell it. So he smelt it and she said to him, "How deemest thou?" "Its smell is sweet," replied he; and she conjured him, by the life of the Commander of the Faithful, to taste it. So he put it to his mouth and she rose to him and made him drink; whereupon, "O princess of the fair," said he, "this is none other than good." Quoth she, "So deem I. Hath not our Lord promised us wine in Paradise?" And he answered, "Yes. Quoth the Most High, 'And rivers of wine, a delight to the drinkers.' (36) And we will drink it in this world and the world to come." She laughed and emptying the cup, gave him to drink, and he said, "O princess of the fair, indeed thou art excusable in thy love for this." Then he took from her another and another, till he became drunken and his talk waxed great and his prate. STORY OF THE SHARPER AND THE MERCHANTS. .16. Uns el Wujoud and the Vizier's Daughter Rose- in-bud ccxcxi. As they abode thus on the fourth day, behold, a company of folk giving their beasts the rein and crying aloud and saying, "Quick! Quick! Haste to our rescue, O King!" Therewithal the king's chamberlains and officers accosted them and said to them, "What is behind you and what hath befallen you?" Quoth they, "Bring us before the king." [So they carried them to Ins ben Cais;] and when they saw him, they said to him, "O king, except thou succour us, we are dead men; for that we are a folk of the Benou Sheiban, (67) who have taken up our abode in the parts of Bassora, and Hudheifeh the Arab (68) hath come down on us with his horses and his men and hath slain our horsemen and carried off our women and children; nor was one saved of the tribe but he who fled; wherefore we crave help [first] by God the Most High, then by thy life." .40. The Khalif El Mamoun and the Strange Doctor ccxvi. (Conclusion).51. The Woman whose Hands were cut off for Almsgiving ccxlviii. When the king heard his chamberlain's story, he was confounded and abashed and said to him, 'Abide on thy wonted service and till thy land, for that the lion entered it, but marred it not, and he will never more return thither.' (61) Then he bestowed on him a dress of honour and made him a sumptuous present; and the man returned to his wife and people, rejoicing and glad, for that his heart was set at rest concerning his wife. Nor," added the vizier, "O king of the age, is this rarer or more extraordinary than the story of the fair and lovely woman, endowed with amorous grace, with the foul-favoured man." Up, to our comrade's convent, that we may visit him And drink of wine more subtle than dust; (115) our trusty fere. At this Queen Kemeriyeh was moved to exceeding delight and drank off her cup, saying, 'Well done, O queen of hearts!' Moreover, she took off a surcoat of blue brocade, fringed with red rubies, and a necklace of white jewels, worth an hundred thousand dinars, and gave them to Tuhfeh. Then she passed the cup to her sister Zelzeleh, who had in her hand sweet basil, and she said to Tuhfeh, 'Sing to me on this sweet basil.' 'Harkening and obedience,' answered she and improvised and sang the following verses: When the king had made an end of his story, he bade the bystanders spit in the Magian's face and curse him; and they did this. Then he bade cut out his tongue and on the morrow he bade cut off his ears and nose and pluck out his eyes. On the third day he bade cut off his hands and on the fourth his feet; and they ceased not to lop him limb from limb, and each member they cast into the fire, after its cutting-off, before his face, till his soul departed, after he had endured torments of all kinds and fashions. The king bade crucify his trunk on the city-wall three days' space; after which he let burn it and reduce its ashes to powder and scatter them abroad in the air. c. The Third Voyage of Sindbad the Sailor dxlvi. So I arose and gathering wood and planks from the wrecks, wrought of them the semblance of a boat [to wit, a raft,] and bound it fast with ropes, saying, 'I will embark thereon and fare with this water into the inward of the mountain. If it bring me to the mainland or to a place where I may find relief and safety, [well and good]; else I shall [but] perish, even as my companions have perished.' Then I collected of the riches and gold and precious stuffs, cast up there, whose owners had perished, a great matter, and of jacinths and crude ambergris and emeralds somewhat past count, and laid all this on the raft [together with what was left me of victual]. Then I launched it on the river and seating myself upon it, put my trust in God the Most High and committed myself to the stream. God, Of the Speedy Relief of, i. 174. So the girl's owner betook himself to the bazaar, where he found the youth seated at the upper end of the merchants' place of session, selling and buying and taking and giving, as he were the moon on the night of its full, and saluted him. The young man returned his

salutation and he said to him, "O my lord, be not thou vexed at the girl's speech the other day, for her price shall be less than that [which thou badest], to the intent that I may propitiate thy favour. If thou desire her for nought, I will send her to thee, or if thou wouldst have me abate thee of her price, I will well, for I desire nought but what shall content thee; for that thou art a stranger in our land and it behoveth us to entreat thee hospitably and have consideration for thee." "By Allah," answered the youth, "I will not take her from thee but at an advance on that which I bade thee for her aforetime; so wilt thou now sell her to me for seventeen hundred dinars?" And the other answered, "O my lord, I sell her to thee, may God bless thee in her."⁹². El Amin and his Uncle Ibrahim ben el Mehdi dclxxxii. The folk marvelled at this story with the utmost wonderment and the seventh officer said, 'There befell me in Alexandria the [God-]guarded a marvellous thing, [and it was that one told me the following story]. When the king heard this, his mind was occupied [with the story he had heard and that which the vizier promised him], and he bade the latter depart to his own house. I was aforetime in such a city and hid a thousand dirhems in a monastery there. After awhile, I went thither and taking the money, bound it about my middle. [Then I set out to return] and when I came to the desert, the carrying of the money was burdensome to me. Presently, I espied a horseman pricking after me; so I [waited till he came up and] said to him, "O horseman, carry this money [for me] and earn reward and recompense [from God]." "Nay," answered he; "I will not do it, for I should weary myself and weary my horse." Then he went on, but, before he had gone far, he said in himself, "If I take up the money and spur my horse and forego him, how shall he overtake me?" And I also said in myself, "Verily, I erred [in asking him to carry the money]; for, had he taken it and made off, I could have done nought." Then he turned back to me and said to me, "Hand over the money, that I may carry it for thee." But I answered him, saying, "That which hath occurred to thy mind hath occurred to mine also; so go in peace."⁹³ f. The Lady and her Two Lovers dcccclxxxiv. Fifth Officer's Story, The, ii. 144. What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair? i. The Woman who made her Husband Sift Dust dcccclxxxvi. Yet with perfidiousness (sure Fortune's self as thou Ne'er so perfidious was) my love thou didst requite. When the two young men presented themselves before him and set forth their case to him and to the folk and the king heard their speech, he knew them and his heart was like to fly for joyance in them: the tears poured from his eyes at their sight and that of his wife, and he thanked God the Most High and praised Him for that He had reunited [him with] them. Then he dismissed the folk who were present about him and bade commit the Magian and the woman and the two youths to his armoury (65) [for the night], commanding that they should keep guard over them till God caused the morning morrow, so he might assemble the cadis and the judges and assessors and judge between them, according to the Holy Law, in the presence of the four cadis. So they did his bidding and the king passed the night praying and praising God the Most High for that which He had vouchsafed him of kingship and puissance and victory over (66) him who had wronged him and thanking Him who had reunited him with his family.⁴³. The Man of Yemen and his six Slave-girls cccxxxv. 23. Er Reshid and the Woman of the Barmecides cccxxxiv. So he abode in this employ, till he had sowed and reaped and threshed and winnowed, and all was sheer in his hand and the owner appointed neither inspector nor overseer, but relied altogether upon him. Then he bethought himself and said, 'I misdoubt me the owner of this grain will not give me my due; so I were better take of it, after the measure of my hire; and if he give me my due, I will restore him that which I have taken.' So he took of the grain, after the measure of that which fell to him, and hid it in a privy place. Then he carried the rest to the old man and meted it out to him, and he said to him, 'Come, take [of the grain, after the measure of] thy hire, for which I agreed with thee, and sell it and buy with the price clothes and what not else; and though thou abide with me half a score years, yet shall thou still have this wage and I will acquit it to thee thus.' Quoth the merchant in himself, 'Indeed, I have done a foul thing in that I look it without his leave.'⁹⁴ b. The Second Voyage of Sindbad the Sailor dxliii. The king read the letter and said to Abou Temam, "We will do what behoveth in the matter; but, O Abou Temam, needs must thou see my daughter and she thee, and needs must thou hear her speech and she thine.' So saying, he sent him to the lodging of the princess, who had had notice of this; so that they had adorned her sitting-chamber with the costliest that might be of utensils of gold and silver and the like, and she seated herself on a throne of gold, clad in the most sumptuous of royal robes and ornaments. When Abou Temam entered, he bethought himself and said, 'The wise say, he who restraineth his sight shall suffer no evil and he who guardeth his tongue shall hear nought of foul, and he who keepeth watch over his hand, it shall be prolonged and not curtailed.' (121) So he entered and seating himself on the ground, [cast down his eyes and] covered his hands and feet with his dress. (122) Quoth the king's daughter to him, 'Lift thy head, O Abou Temam, and look on me and speak with me.' But he spoke not neither raised his head, and she continued, 'They sent thee but that thou mightest look on me and speak with me, and behold, thou speakest not at all. Take of these pearls that be around thee and of these jewels and gold and silver. But he put not forth his hand unto aught, and when she saw that he paid no heed to anything, she was angry and said, 'They have sent me a messenger, blind, dumb and deaf.'³⁹. Yehya ben Khalid and the Man who forged a Letter in his Name ccvi. So she took the hundred dinars and the piece of silk and returned to her dwelling, rejoicing, and went in to Aboulhusn and told him what had befallen, whereupon he arose and rejoiced and girt his middle and danced and took the hundred dinars and the piece of silk and laid them up. Then he laid out Nuzhet el Fuad and did with her even as she had done with him; after which he rent his clothes and plucked out his beard and disordered his turban [and went forth] and gave not over running till he came in to the Khalif, who was sitting in the hall of audience, and he in this plight, beating upon his breast. Quoth the Khalif to him, "What aileth thee, O Aboulhusn!" And he wept and said, "Would thy boon-companion had never been and would his hour had never come!" "Tell me [thy case,]" said the Khalif; and Aboulhusn said, "O my lord, may thy head outlive Nuzhet el Fuad!" Quoth the Khalif, "There is no god but God!" And he smote hand upon hand. Then he comforted Aboulhusn and said to him, "Grieve not, for we will give thee a concubine other than she." And he bade the treasurer give him a hundred dinars and a piece of silk. So the treasurer gave him what the Khalif bade him, and the latter said to him, "Go, lay her out and carry her forth and make her a handsome funeral." So Aboulhusn took that which he had given him and returning to his house, rejoicing, went in to Nuzhet el Fuad and said to her, "Arise, for the wish is accomplished unto us." So she arose and he laid before her the hundred dinars and the piece of silk, whereat she rejoiced, and they added the gold to the gold and the silk to the silk and sat talking and laughing at one another. Prisoner and how God gave him Relief, Story of the, i. 174. Meanwhile the messenger had reached the opposite camp with the news of Tuhfeh's deliverance, whereat the Sheikh Aboulta'waif rejoiced and bestowed on the bringer of good tidings a sumptuous dress of honour and made him commander over a company of the Jinn. Then they fell upon Meimoun's troops and destroyed them to the last man; and when they came to Meimoun, they found that he had slain himself and was even as we have said. Presently Kemeriyeh and her sister [Wekhimeh] came

up to their grandfather and told him what they had done; whereupon he came to Tuhfeh and saluted her and gave her joy of her deliverance. Then he delivered Meimoun's palace to Selheb and took all the former's riches and gave them to Tuhfeh, whilst the troops encamped upon the Crescent Mountain. Moreover, the Sheikh Aboutawaf said to Tuhfeh, 'Blame me not,' and she kissed his hands. As they were thus engaged, there appeared to them the tribes of the Jinn, as they were clouds, and Queen Es Shuhba flying in their van, with a drawn sword in her hand. When he heard her words, the dregs of the drunkenness wrought in him and he imagined that he was indeed a Turk. So he went out from her and putting his hand to his sleeve, found therein a scroll and gave it to one who read it to him. When he heard that which was written in the scroll, his mind was confirmed in the false supposition; but he said in himself, 'Maybe my wife seeketh to put a cheat on me; so I will go to my fellows the fullers; and if they know me not, then am I for sure Khemartekeni the Turk.' So he betook himself to the fullers and when they espied him afar off, they thought that he was one of the Turks, who used to wash their clothes with them without payment and give them nothing. When King Shehriyar heard this story, he came to himself and awaking from his drunkenness, (164) said, "By Allah, this story is my story and this case is my case, for that indeed I was in wrath (165) and [danger of] punishment till thou turnedst me back from this into the right way, extolled be the perfection of the Causer of causes and the Liberator of necks! Indeed, O Shehrzad," continued he, "thou hast awakened me unto many things and hast aroused me from mine ignorance." 143. Ibrahim of Mosul and the Devil dclxxxvii. "He shall not come in to me. Who is at the door, other than he?" "Heman ben Ghalib el Ferezdec," (55) answered Adi; and Omar said, "It is he who saith, glorying in adultery ..." [And he repeated the following verses:] When it was the ninth day, the viziers [foregathered and] said, one to another, "Verily, this youth baffleth us, for as often as the king is minded to put him to death, he beguileth him and ensorcelleth him with a story; so what deem ye we should do, that we may slay him and be at rest from him?" Then they took counsel together and were of accord that they should go to the king's wife [and prompt her to urge the king to slaughter the youth. So they betook themselves to her] and said to her, "Thou art heedless of this affair wherein thou art and this heedlessness will not profit thee; whilst the king is occupied with eating and drinking and diversion and forgetteth that the folk beat upon tabrets and sing of thee and say, 'The king's wife loveth the youth;' and what while he abideth on life, the talk will increase and not diminish." Quoth she, "By Allah, it was ye set me on against him, and what shall I do [now]?" And they answered, "Do thou go in to the king and weep and say to him, 'Verily, the women come to me and tell me that I am become a byword in the city, and what is thine advantage in the sparing of this youth? If thou wilt not slay him, slay me, so this talk may be estopped from us.'" When the evening evened, the king let fetch the vizier and required of him the [promised] story. So he said, "Know, O king, that. . . . d. The Crow and the Serpent dcxi. 46. The Sharper of Alexandria and the Master of Police ccxli. . . . j. The Enchanted Springs dccccxxxvi. The Second Night of the Month. THE KHALIF OMAR BEN ABDULAZIZ AND THE POETS. (41). As for King Shehriyar, he marvelled at Shehrzad with the utmost wonder and drew her near to his heart, of his much love for her; and she was magnified in his eyes and he said in himself, "By Allah, the like of this woman is not deserving of slaughter, for indeed the time affordeth not her like. By Allah, I have been heedless of mine affair, and had not God overcome me with His mercy and put this woman at my service, so she might adduce to me manifest instances and truthful cases and goodly admonitions and edifying traits, such as should restore me to the [right] road, [I had come to perdition!]. Wherefore to God be the praise for this and I beseech Him to make my end with her like unto that of the vizier and Shah Bekht." Then sleep overcame the king and glory be unto Him who sleepeth not! When Er Reshid heard this, he waxed exceeding wroth and said, "May God not reunite you twain in gladness!" Then he summoned the headsman, and when he presented himself, he said to him, "Strike off the head of this accursed slave-girl." So Mesrouf took her by the hand and [led her away; but], when she came to the door, she turned and said to the Khalif, "O Commander of the Faithful, I conjure thee, by thy fathers and forefathers, give ear unto that I shall say!" Then she improvised and recited the following verses: 62. Aboulaswed and his Squinting Slave-girl dcli. Women's Craft, ii. 287. . . . Thou taught'st me what I cannot bear; afflicted sore am I; Yea, thou hast wasted me away with rigour and despite. . . . Thou madest known to us therein the road of righteousness, When we had wandered from the Truth, what while in gloom it lay. . . . Munir drank off his cup and ordered her eight hundred thousand dinars, whereat Kemeriyeh rejoiced and rising to her feet, kissed Tuhfeh on her face and said to her, 'May the world not be bereaved of thee, O thou who lordest it over the hearts of Jinn and mortals!' Then she returned to her place and the Sheikh Iblis arose and danced, till all present were confounded; after which he said to Tuhfeh, 'Indeed, thou embellishest my festival, O thou who hast commandment over men and Jinn and rejoicest their hearts with thy loveliness and the excellence of thy faithfulness to thy lord. All that thy hands possess shall be borne to thee [in thy palace and placed] at thy service; but now the dawn is near at hand; so do thou rise and rest thee, as of thy wont' Tuhfeh turned and found with her none of the Jinn; so she laid her head on the ground and slept till she had gotten her rest; after which she arose and betaking herself to the pool, made the ablution and prayed. Then she sat beside the pool awhile and pondered the affair of her lord Er Reshid and that which had betided him after her and wept sore. Then they spread the ensigns and the standards, whilst the drums beat and the trumpets sounded, and set out upon the homeward journey. The King of Baghdad rode forth with them and brought them three days' journey on their way, after which he took leave of them and returned with his troops to Baghdad. As for King El Aziz and his son, they fared on night and day and gave not over going till there abode but three days' journey between them and Yemen, when they despatched three men of the couriers to the prince's mother [to acquaint her with their return], safe and laden with spoil, bringing with them Mariyeh, the king's daughter of Baghdad. When the queen-mother heard this, her wit fled for joy and she adorned El Abbas his slave-girls after the goodliest fashion. Now he had ten slave-girls, as they were moons, whereof his father had carried five with him to Baghdad, as hath aforetime been set out, and other five abode with his mother. When the dromedary-posts (125) came, they were certified of the approach of El Abbas, and when the sun rose and their standards appeared, the prince's mother came out to meet her son; nor was there great or small, old man or infant, but went forth that day to meet the king. When the cook heard this, he said in himself, 'It will do me no hurt if I imprison him and shackle him and bring him what he may work at. If he tell truth, I will let him live, and if he prove a liar, I will slay him.' So he took a pair of stout shackles and clapping them on Selim's legs, imprisoned him within his house and set over him one who should guard him. Then he questioned him of what tools he needed to work withal. Selim set forth to him that which he required, and the cook went out from him and presently returning, brought him all he needed. So Selim sat and wrought at his craft; and he used every day to earn two dinars; and this was his wont and usance with the cook, whilst the latter fed him not but half his fill. . . . e. The Niggard and the Loaves of Bread dccccxxxiv. . . . ? A dark affair thou listest up with Islam and with proof Quenchedst the flaming red-coals of error and dismay. Tuhfeh arose and kissed the earth and the queen thanked her

for this and bade her sit. So she sat down and the queen called for food; whereupon they brought a table of gold, inlaid with pearls and jacinths and jewels and spread with various kinds of birds and meats of divers hues, and the queen said, 'O Tuhfeh, in the name of God, let us eat bread and salt together, thou and I.' So Tuhfeh came forward and ate of those meats and tasted somewhat the like whereof she had never eaten, no, nor aught more delicious than it, what while the slave-girls stood compassing about the table and she sat conversing and laughing with the queen. Then said the latter, 'O my sister, a slave-girl told me of thee that thou saidst, "How loathly is yonder genie Meimoun! There is no eating [in his presence]." (227) 'By Allah, O my lady,' answered Tuhfeh, 'I cannot brook the sight of him, (228) and indeed I am fearful of him.' When the queen heard this, she laughed, till she fell backward, and said, 'O my sister, by the virtue of the inscription upon the seal-ring of Solomon, prophet of God, I am queen over all the Jinn, and none dare so much as look on thee a glance of the eye.' And Tuhfeh kissed her hand. Then the tables were removed and they sat talking..Presently, in came the draper, at the hour of evening prayer, and sitting down in the place where the old woman had prayed, looked about him and espied the turban. He knew it [for that which he had that day sold to the young man] and misdoubted of the case, wherefore anger appeared in his face and he was wroth with his wife and reviled her and abode his day and his night, without speaking to her, what while she knew not the cause of his anger. Then she looked and seeing the turban-cloth before him and noting the traces of burning thereon, understood that his anger was on account of this and concluded that he was wroth because it was burnt..Then they accosted the owner of the ass and chaffered with him and he said, 'I will not sell him but for ten thousand dirhems.' They offered him a thousand dirhems; but he refused and swore that he would not sell the ass but for that which he had said. They ceased not to add to their bidding, till the price reached five thousand dirhems, whilst their fellow still said, 'I will not sell him but for ten thousand dirhems.' The money-changer counselled him to sell, but he would not do this and said to him, 'Harkye, gaffer! Thou hast no knowledge of this ass's case. Concern thyself with silver and gold and what pertaineth thereto of change and exchange; for indeed the virtue of this ass passeth thy comprehension. To every craft its craftsman and to every means of livelihood its folk.'.The End..Conclusion.?????"Breaker of hearts," quoth she, "I call it, for therewith I've broken many a heart among the amorous race.".????? Whenas En Nebhan strove to win my grace, himself to me With camel- loads he did commend of musk and camphor white.,By Allah, come ye forth to me, for lo, I'm come to you I May he who's wronged the victory get and God defend the right! (70).68. Haroun er Reshid and the three Poets cclxxxvi.When the evening evened, the king summoned his vizier and bade him tell the [promised] story. So he said, "It is well. Know, O king, that.????? a. The First Old Man's Story iv.So the thief entered, he and the husband; and when they were both in the chamber, she locked on them the door, which was a stout one, and said to the thief, 'Out on thee, O fool! Thou hast fallen [into the trap] and now I have but to cry out and the officers of the police will come and take thee and thou wilt lose thy life, O Satan!' Quoth he, 'Let me go forth;' and she said, 'Thou art a man and I am a woman; and in thy hand is a knife and I am afraid of thee.' Quoth he, 'Take the knife from me.' So she took the knife from him and said to her husband, 'Art thou a woman and he a man? Mar his nape with beating, even as he did with thee; and if he put out his hand to thee, I will cry out and the police will come and take him and cut him in sunder.' So the husband said to him, 'O thousand-horned, (248) O dog, O traitor, I owe thee a deposit, (249) for which thou dunnest me.' And he fell to beating him grievously with a stick of live-oak, whilst he called out to the woman for help and besought her of deliverance; but she said, 'Abide in thy place till the morning, and thou shalt see wonders.' And her husband beat him within the chamber, till he [well- nigh] made an end of him and he swooned away..4. The Three Apples lxx.102. Jouder and his Brothers dclxxv.When Dabdin heard this, he burnt with rage and said to one of his eunuchs, (115) 'Go and slay her in her chamber.' But the eunuch said to him, 'O king, may God prolong thy continuance! Indeed, the killing of her may not be at this time; but do thou bid one of thine eunuchs take her up on a camel and carry her to one of the trackless deserts and cast her down there; so, if she be at fault, God shall cause her to perish, and if she be innocent, He will deliver her, and the king shall be free from sin against her, for that this damsel is dear to thee and thou slewest her father by reason of thy love for her.' Quoth the king, 'By Allah, thou sayst sooth!' Then he bade one of his eunuchs carry her on a camel to one of the far-off deserts and there leave her and go away, and he forbade [him] to prolong her torment. So he took her up and betaking himself with her to the desert, left her there without victual or water and returned, whereupon she made for one of the [sand-]hills and ranging stones before her [in the form of a prayer-niche], stood praying..On this wise they abode a whole year, at the end of which time Selim said to the queen-mother, 'Know that my life is not pleasing to me nor can I abide with you in contentment till I get me tidings of my sister and learn in what issue her affair hath resulted and how she hath fared after me. Wherefore I will go and be absent from you a year's space; then will I return to you, so it please God the Most High and I accomplish of this that which I hope.' Quoth she, 'I will not trust to thy word, but will go with thee and help thee to that which thou desirest of this and further thee myself therein.' So she took a ship and loaded it with all manner things of price, goods and treasures and what not else. Moreover, she appointed one of the viziers, a man in whom she trusted and in his fashion and ordinance, to rule the realm in their absence, saying to him, 'Abide [in the kingship] a full-told year and ordain all that whereof thou hast need.

[The Heath Hover Mystery](#)

[The Cruise of the Snowbird a Story of Arctic Adventure](#)

[The Memoirs of Charles-Lewis Baron de Pollnitz Volume III Being the Observations He Made in His Late Travels from Prussia Thro Germany Italy France Flanders Holland England C in Letters to His Friend Discovering Not Only the Present State of T](#)

[The Passionate Elopement](#)

[The Memoirs of Charles-Lewis Baron de Pollnitz Volume IV Being the Observations He Made in His Late Travels from Prussia Thro Germany Italy France Flanders Holland England C in Letters to His Friend Discovering Not Only the Present State of Th](#)

[Baron Carl Von Der Deckens Reisen in Ost - Afrika](#)

[Mary Queen of Scots 1542-1587](#)

[Perils in the Transvaal and Zululand](#)

[From Squire to Squatter a Tale of the Old Land and the New](#)

[My Feathered Friends](#)

[A Foreign View of England in the Reigns of George I. George II The Letters of Monsieur Cesar de Saussure to His Family](#)

[Elementary Principles of Economics Together with a Short Sketch of Economic History](#)

[The Richardson Memorial Comprising a Full History and Genealogy of the Posterity of the Three Brothers Ezekiel Samuel and Thomas Richardson Who Came from England and United with Others in the Foundation of Woburn Massachusetts in the Year 1641 of](#)

[Notes on the Hebrew Text of the Books of Kings](#)

[Biographia Borealis Northern Worthies Ed by His Brother \[DColeridge\] with the Corrections of the Author and the Marginal Observations of STColeridge](#)

[The Principles of Latin and English Grammar Designed to Facilitate the Study of Both Languages by Connecting Them Together](#)

[A Geological Hand Atlas of the Sixty-Seven Counties of Pennsylvania Embodying the Results of the Field Work of the Survey from 1874 to 1884 Volume 63](#)

[Austria Vienna Hungary Bohemia and the Danube Galicia Styria Moravia Buckovina and the Military Frontier](#)

[The Life of Edward Earl of Clarendon Lord High Chancellor of England and Chancellor of the University of Oxford In Which Is Included a Continuation of His History of the Grand Rebellion Volume 2](#)

[The Works of Joseph Butler DCL Sometime Lord Bishop of Durham Divided Into Sections With Some Occasional Notes Also Prefatory Matter](#)

[Boss Ruef S San Francisco](#)

[A Dictionary English and Burmese](#)

[A Transformed Colony Sierra Leone as It Was and as It Is Its Progress Peoples Native Customs and Undeveloped Wealth](#)

[History of the Wilmer Family Together with Some Account of Its Descendants](#)

[An Apology for the People Called Methodists Containing a Concise Account of Their Origin and Progress Doctrine Discipline and Designs Humbly Submitted to the Consideration of the Friends of True Christianity](#)
